

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. D. Wade

in the State aforesaid, SENDS GREETING:

Whereas, I the said J. D. Wade

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand

conditioned for the payment of the monthly sum of Sixteen Dollars, on the FIFTH day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note and obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

RECORDED AND CANCELLED OF RECORD IN THE OFFICE OF THE RECORDER OF DEEDS, GREENVILLE COUNTY, S. C. AT 2:45 P.M. NOV 19 1943

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, on the North side of the Hammett Bridge Road and having the following metes and bounds, to wit:-

BEGINNING at a point in center of road, stake on bank, and running thence N. 39-30 W. 3359 feet to an iron pin, Frank Carman's corner; thence with his line due North 383 feet to an iron pin; thence N. 75-45 E. 1083 feet to a stake on line of W. L. James; thence S. 21-20 E. 1529 feet to a stake; thence S. 45-00 E. 1689 feet to the center of said road; thence S. 52-30 W. 300 feet to a bend in road; thence S. 45-40 E. 400 feet to a bend in road; thence S. 46-30 W. 215 feet to the beginning corner, and being known and designated as Tract No. 10 of the property of the John G. Greer Estate, containing 72.23 acres, more or less, and being the same tract of land conveyed to me by Corrie Greer, Executrix, by DEED recorded in R. M. C. Office for Greenville County in Vol. 197, page 90.